



Dear Kindergarteners and your families:

We have missed you so much over the summer, are all your teachers and friends at school are counting the days until we see you for the very first day of Kindergarten.

Fax your forms to 925-7074 OR Scan/email to cgibson@aspencountryday.org OR mail to 3 Music School Road Aspen 81611 Thanks!

Parents, the pages that follow are important registration materials. Please print and complete all the forms and return them to school before the start of the year. If you prefer to receive these by US mail, please let us know: 925-1909 x 203 or info@aspencountryday.org

- Student registration form (one page): if a returning student and there have been no changes since last year, please just mark the student's name with "no changes" and return this form
Parent's Agreement for student to participate (two pages): parents read carefully and sign
Immunization form (two pages): Unlike as in preschool, there are no further forms that the doctor must sign, but please make sure your child's immunizations and records are up to date, as there are several immunization series that require boosters at this age.
Outdoor Ed trip letter: parents sign and return the waiver

Kindergarten teachers are:

\*Classroom teachers: Shelley Meisler with Mary Stokes or Jill Goudie with Grant Brown

French: Anna Nedlin
Spanish: Maria Carbonetti
Science: Kristin Lidman

Drama: Marci Sketch
Music: Bill Capps
Art: Paula Ponto
Physical Education: Cody Oates/Brett Nelson

\* Homeroom assignments will be posted on the school website at the end of the day on Thursday, August 25. You will receive an email with a link to click when the lists are ready to view.

A word about daily on-time attendance in Kindergarten:

At Aspen Country Day School, learning happens every day, and unless a student has had a fever in the past 24 hours, we expect to see him or her each and every school day. Learning begins at 8:10 am. That means that students need to be on campus about 8 am to have time to organize their cubbies, greet friends, gather books and pencils, and prepare for the first activity of the day. Students who come in at 8:10 am are already behind, and those who arrive at 8:25 am miss more than 15 minutes of important instruction. Over the course of the year, this could add up to weeks of lost academic time, with seriously negative impacts on a student's progress. Parents, this year, please make a special effort help your children be at school every day, and on time every day.

Supplies:

There are no specific supplies that you must buy; the children's books and materials are provided and kept in class. Of course, everyone enjoys a new lunchbox or backpack. Please make sure your child wears a sweater or jacket to school daily. Although it warms up in the afternoon, the early mornings are always quite chilly in our little valley! Everything brought from home should be clearly marked with your child's name.

Also, although the Kindergarteners are a little young to be concerned about this, please remember that the ACDS technology policy prohibits use of student-owned laptops, cell phones, ipods, game devices, or other personal technology during school hours.

Enjoy your remaining days of summer vacation. Please see the attached letter from the teachers, and call or email us with any questions.

We can't wait to see you at the bridge bright and early on Tuesday, September 6!

Carolyn Hines

Advancement & Communications

chines@aspencountryday.org or 925-1909 x 204



## Kindergarten

Dear Kindergarten Parents,

We want to take this opportunity to welcome you to ACDS Kindergarten - it is going to be a terrific year! We look forward to seeing all of you and your children on September 6<sup>th</sup>!

September is going to be a very busy month in Kindergarten! During social studies we will be discussing school rules, how to get along with one another, and the season of fall. The children will be using manipulatives to explore patterning, sequencing, sorting, counting and estimating in math. We will be launching our reading and writing programs to teach literacy and phonemic awareness. The children will begin to see themselves as readers and writers during this month. We will begin our scientific studies by learning to be observers. The children will begin by looking at the beautiful ponds and trees on our campus.

Besides the regular classroom activities, the Kindergartners have special classes. Kindergarten children attend art, drama, music, PE and either Spanish or French twice a week. We will also be taking the children to the computer lab once a week.

Kindergarten children have a snack and morning recess at about 10 am every morning. The children need to bring their own healthy snack from home daily.

Kindergarten children go on an overnight outdoor education trip September 29 & 30. A letter about this exciting trip is attached, and the children will be hearing more about it soon.

Our first day of school is Tuesday, September 6<sup>th</sup> from 8:10am to 11:30am. We will not be having lunch at school that day or Wednesday, September 7<sup>th</sup> because these are half-days, with Kindergarten from 8:10am to 11:30am. Please pick your child up at 11:30am both of these days. September 8<sup>th</sup> and 9<sup>th</sup> are full days of school for Kindergarten. The children may either buy lunch in the cafeteria or bring a lunch from home. There should be a menu posted on the ACDS website so you can see what is for lunch every day.

### Special Dates:

Sept. 6<sup>th</sup> First day of school! 8:10am to 11:30am.

Sept. 7<sup>th</sup> Second day of school, 8:10am to 11:30am.

Sept. 14<sup>th</sup> Parent Night Open House 5 pm to 7 pm.

Sept. 29-30 Kindergarten Outdoor Education trip to the Lindley Hut, returning at noon Friday

## Important Reminders for Kindergarten:

School begins at 8:10am. Please have your child in the room no later than 8:10. This is an important transition time for the children. It is an opportunity for them to greet and play with their classmates and to get settled into the day. Thank you!

Pick-up time after school is 3:05pm. All Kindergarten children will be sitting on the bench by the steps to wait for their parents/guardians to pick them up. Children who ride the bus will be walked to the bus by one of the teachers.

Please send your child to school every day with a backpack or a school bag. Check your child's backpack or bag daily for important notes from the teachers and your child's schoolwork.

Please make sure your child's belongings are clearly marked with his or her name. We have a lost and found box in the classroom and another in the bus stop.

It is helpful when the children have an extra set of clothing at school in case of accidents, etc. Please send a full set of clothing, including underwear in a plastic zip-lock bag with your child's name on the front to keep at school. We will keep track of everything and send it back at the end of the year.

We love to celebrate birthdays in Kindergarten!! Please let us know if you and your child would like to bring a treat for the class. Summer birthdays will be celebrated in May.

We are really looking forward to meeting all of you and your children. We can't wait for school to begin! Please let us know if you have any questions or concerns. Thank you for your cooperation.

Sincerely,

Shelley Gill Meisler and Mary Stokes  
Jill Goudie and Grant Brown



**2011-2012 STUDENT REGISTRATION**

**\* please fill in all lines and return to school before starting classes**

**Student name:** \_\_\_\_\_

**Preferred name:** \_\_\_\_\_

**Entering grade:** \_\_\_\_\_

**Birthdate:** \_\_\_\_\_

**Parent's name(s):** \_\_\_\_\_

**Mailing address:** \_\_\_\_\_

**Email addresses:** \_\_\_\_\_

**Home phone:** \_\_\_\_\_

**Other phones:** \_\_\_\_\_

*Please specify:* \_\_\_\_\_

*Work, cell etc.* \_\_\_\_\_

**Which phone(s) should be called early on a snow day?** \_\_\_\_\_

**Whom should the school call if you cannot be reached in an emergency?**

\_\_\_\_\_  
*Name and phone*

**Doctor:** \_\_\_\_\_

**Dentist:** \_\_\_\_\_

**Please list any medical conditions or allergies the school should be aware of:**

\_\_\_\_\_

**Paternal grandparents:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**Maternal grandparents:** \_\_\_\_\_

**Address:** \_\_\_\_\_

\_\_\_\_\_

**If you have a City Market Value Card and would like to designate it to support our school, please provide the card number located on the back of your card. Thank you!**

**➔ City Market Value Card #: \_\_\_\_\_**

**Mail to** Aspen Country Day School, 3 Music School Road, Aspen, CO 81611  
**FAX to** 970-925-7074 or **SCAN and EMAIL** to info@aspencountryday.org

Student's name: \_\_\_\_\_ Grade: \_\_\_\_\_



## Parents' Agreement for Student to Participate Release and Indemnification

This Agreement, Release and Indemnification ("Release") is entered into between the parents of the student, the student, and Aspen Country Day School. The purpose of the Release is to release and hold the school harmless in the event of any accident, injury, or death which might occur despite the school's efforts to provide and maintain safe outdoor programs for its students. The parents, on behalf of themselves and the student, enter into this Release in consideration for and as a condition of the school permitting the student to participate in the recreational and athletic programs offered by the school.

We, the parents, are aware that participation in any physically active program can be a dangerous activity involving risk of injury and death. We understand that, in general, such participation includes risk of neck and spinal injuries, brain damage, injury to internal organs, bones, joints, ligaments, muscles, tendons and other parts of the muscular skeletal system. We understand that these injuries may impair other aspects of a person's general health and well being including psychological or mental health. We also know that injuries may result in impairment of future abilities to earn a living, engage in business, social and recreational activities and generally to enjoy life.

We recognize and have discussed with our child the importance of following the instructions of teachers and coaches regarding techniques, training and rules.

To the extent that we or our child may have any basis for a claim against ACDS, its officers, trustees, employees, volunteers, or agents arising out of injury or death of the student, we assume the risk thereof. On our own behalf and on behalf of our child we release ACDS and its officers, trustees, employees, volunteers, or agents from any and all claims whatsoever that may hereafter arise out of our child's attendance at ACDS or participation in any ACDS-sponsored activity, and covenant not to sue on any such claim. This release expressly extends to but is not limited to claims of negligence. We agree to rely upon any medical insurance or life insurance coverage, which we or ACDS may carry, not waiving, however, any claim, which we may have against any third party (other than ACDS, its officers, trustees, employees, volunteers, or agents).

We recognize that the activities contemplated may result in injury or death to other participants or other persons as well as to our child. If any claim should be made against ACDS as a result of our child's participation in school activities, we agree to indemnify, defend, and hold harmless ACDS against any such claim made against it.

We represent that we have told the student which activities are permitted and which activities are not permitted. If, nevertheless, the student participates in a non-permitted activity without authorization, we agree that the covenants, release and indemnification contained herein shall extend to any injury or death which results, provided ACDS has not knowingly permitted participation contrary to this authorization. We, the undersigned parents of the student at Aspen Country Day School, agree that the student may participate in the activities checked below as "Permitted", but we do not give our permission for participation in the activities checked as "Not Permitted".

This Agreement Release and Indemnification shall be construed under the laws of the State of Colorado, and may be modified from time to time in writing but not otherwise. Venue shall be proper in Pitkin County, Colorado. If any provision, part, paragraph, sentence or term of this agreement is held to be invalid or unenforceable by a court of competent jurisdiction, the remaining portions thereof shall nevertheless be binding upon us.



\_\_\_\_\_  
Parent's Signature, for himself and  
on behalf of (*child's name*) \_\_\_\_\_

\_\_\_\_\_  
Parent's Signature, for herself and  
on behalf of (*child's name*) \_\_\_\_\_

\_\_\_\_\_  
Date

Please  
check  
one  
for  
each  
line

Permitted	Not permitted		Permitted	Not permitted	
_____	_____	Alpine Skiing – Recreational	_____	_____	Canoeing and Rafting
_____	_____	Snowboarding – Recreational	_____	_____	Mountain & Desert Experiences (outdoor ed)
_____	_____	Nordic Skiing - Recreational			
_____	_____	Ice Skating (ACDS Pond & Rec Center)	_____	_____	Swimming (Rec Ctr)
_____	_____	Sledding	_____	_____	Touch football
_____	_____	Bicycling	_____	_____	Soccer
_____	_____	Running	_____	_____	Softball, T-ball
_____	_____	Hiking			
_____	_____	Volleyball			

**OVER**   
Complete all lines

**Student's name:** \_\_\_\_\_ **Grade:** \_\_\_\_\_

**1. CONSENT, RELEASE AND WAIVER**

The undersigned consents to the following on behalf of his/her child:

"I give permission for my child to participate in all ACDS field trips and off-campus school activities. On behalf of myself and my child, I agree to release and hold harmless Aspen Country Day School from any and all liability for damages for any personal injury or property damage to or incurred by said child or others arising out of any ACDS field trips or off-campus activities, and knowingly and intentionally waive all claims against Aspen Country Day School and any employee and/or parent chaperones for any such damages (except in the event of gross negligence Aspen Country Day School or its duly authorized employees and/or parent chaperones)."

We sign below on our own behalves and on behalf of our child, \_\_\_\_\_  
**child's name**

\_\_\_\_\_ **Parent's Signature** **Date**

**both parents  
sign here**

\_\_\_\_\_ **Parent's Signature** **Date**

**2. MEDICAL TREATMENT AUTHORIZATION**

Should my child require medical care or treatment while under the supervision of any of the staff of Aspen Country Day School, I hereby request, authorize and give permission to the Headmaster or his designated representative to directly contact the following Doctor and to follow his/her instructions for treatment whether or not it is possible to contact me beforehand.

Doctor \_\_\_\_\_ Address \_\_\_\_\_ Phone \_\_\_\_\_

If it is impossible to contact the above doctor, I authorize any available qualified physician to treat my child. I hereby knowingly and intentionally waive all claims against Aspen Country Day School, the Headmaster, his designated representative and the physician contacted for the submission of my child to such medical treatment.

\_\_\_\_\_ **Parent's signature** **Date**

**either parent  
may sign  
items 2, 3, 4**

**3. DRIVING PERMISSION**

The above student has my permission to ride with any faculty or staff member or chaperone that might be driving my child in a private or school vehicle.

\_\_\_\_\_ **Parent's signature** **Date**

**4. PHOTOGRAPHY CONSENT**

I hereby grant permission to Aspen Country Day School, its employees or representatives, to take and use photographs, video and digital images of my child for use in promotional or educational materials for the school or for partners such as educational associations. These materials might include printed or electronic publications, website or other electronic communications. I authorize the use of these images indefinitely without compensation. All negatives, positives, prints, digital reproductions, video and other content shall be the property of Aspen Country Day School.

\_\_\_\_\_ **Parent's signature** **Date**

**OVER**   
**Complete all lines**

**COLORADO LAW REQUIRES THAT THIS FORM BE COMPLETED FOR EACH STUDENT ATTENDING COLORADO SCHOOLS**

Name \_\_\_\_\_ Date of Birth \_\_\_\_\_

Parent/Guardian \_\_\_\_\_

**COLORADO DEPARTMENT OF PUBLIC HEALTH AND ENVIRONMENT—CERTIFICATE OF IMMUNIZATION**

Vaccine	Enter the month, day and year each immunization was given					
Hep B	Hepatitis B					
DTaP	Diphtheria, Tetanus, Pertussis (pediatric)					
DT	Diphtheria, Tetanus (pediatric)					
Tdap	Tetanus, Diphtheria, Pertussis					
Td	Tetanus, Diphtheria					
Hib	Haemophilus influenzae type b					
IPV/OPV	Polio					
PCV	Pneumococcal Conjugate					
MMR	Measles, Mumps, Rubella					
Varicella	Chickenpox					
Vaccines recorded below this line are recommended. Recording of dates is encouraged.						
HPV	Human Papillomavirus					
Rota	Rotavirus					
MCV4/MPSV4	Meningococcal					
Hep A	Hepatitis A					
TIV/LAIV	Influenza					
Other						

Healthcare Provider Documentation Date \_\_\_\_\_ Lab Verification Date \_\_\_\_\_

**THIS SECTION CAN BE COMPLETED BY CHILD CARE/SCHOOL/HEALTH CARE PROVIDER**

- A) Child Care Up to Date**  
Up to date through 6 months of age for Colorado School Immunization Requirements  
Update Signature \_\_\_\_\_ Date \_\_\_\_\_
- B) Child Care Up to Date**  
Up to date through 18 months of age for Colorado School Immunization Requirements  
Update Signature \_\_\_\_\_ Date \_\_\_\_\_
- C) Child Care/Pre-school/Pre-K\***  
Up to date for Child Care/Pre-School/Pre-K for Colorado School Immunization Requirements  
Update Signature \_\_\_\_\_ Date \_\_\_\_\_
- D) Complete for K–5th Grade**  
Up to date for K–5th Grade for Colorado School Immunization Requirements  
Update Signature \_\_\_\_\_ Date \_\_\_\_\_

\* If age 4 years and fulfills Requirements for Pre-School & Kindergarten, check BOTH Boxes C and D.

**HAS MET ALL IMMUNIZATION REQUIREMENTS FOR COLORADO SCHOOLS (6TH GRADE OR HIGHER)**

Signed \_\_\_\_\_ Title \_\_\_\_\_ Date \_\_\_\_\_  
(Physician, nurse, or school health authority)

**STATEMENT OF EXEMPTION TO IMMUNIZATION LAW (DECLARACIÓN RESPECTO A LAS EXENCIONES DE LA LEY DE VACUNACIÓN)**

**IN THE EVENT OF AN OUTBREAK, EXEMPTED PERSONS MAY BE SUBJECT TO EXCLUSION FROM SCHOOL AND TO QUARANTINE.**  
**SI SE PRESENTA UN BROTE DE LA ENFERMEDAD, ES POSIBLE QUE A LAS PERSONAS EXENTAS SE LES PONGA EN CUARENTENA O SE LES EXCLUYA DE LA ESCUELA.**

**MEDICAL EXEMPTION:** The physical condition of the above named person is such that immunization would endanger life or health or is medically contraindicated due to other medical conditions.

**EXENCION POR RAZONES MÉDICAS:** El estado de salud de la persona arriba citada es tal que la vacunación significa un riesgo para su salud o incluso su vida; o bien, las vacunas están contraindicadas debido a otros problemas de salud.

**Medical exemption to the following vaccine(s):**

**La exención por razones médicas aplica a la(s) siguiente(s) vacuna(s):**

Signed (Firma) \_\_\_\_\_ Date (Fecha) \_\_\_\_\_  
Physician (Médico) \_\_\_\_\_  
Hep B  DTaP  Tdap  Hib  IPV  PCV  MMR  VAR

**RELIGIOUS EXEMPTION:** Parent or guardian of the above named person or the person himself/herself is an adherent to a religious belief opposed to immunizations.

**EXENCION POR MOTIVOS RELIGIOSOS:** El padre o tutor de la persona arriba citada, o la persona misma, pertenece a una religión que se opone a la inmunización.

**Religious exemption to the following vaccine(s):**

**Exención por motivos religiosos de la(s) siguiente(s) vacuna(s):**

Signed (Firma) \_\_\_\_\_ Date (Fecha) \_\_\_\_\_  
Parent, guardian, emancipated student/consenting minor  
(Padre, tutor, estudiante emancipado o consentimiento del menor)  
Hep B  DTaP  Tdap  Hib  IPV  PCV  MMR  VAR

**PERSONAL EXEMPTION:** Parent or guardian of the above named person or the person himself/herself is an adherent to a personal belief opposed to immunizations.

**EXENCION POR CREENCIAS PERSONALES:** Las creencias personales del padre o tutor de la persona arriba citada, o la persona misma, se oponen a la inmunización.

**Personal exemption to the following vaccine(s):**

**Exención por creencias personales de la(s) siguiente(s) vacuna(s):**

Signed (Firma) \_\_\_\_\_ Date (Fecha) \_\_\_\_\_  
Parent, guardian, emancipated student/consenting minor  
(Padre, tutor, estudiante emancipado o consentimiento del menor)  
Hep B  DTaP  Tdap  Hib  IPV  PCV  MMR  VAR





*Please sign  
and return the  
attached  
waiver*

## **KINDERGARTEN FALL OUTDOOR ED TRIP Thursday & Friday, September 29 & 30**

Dear Kindergarten Parents:

Your child's first Outdoor Education trip at Country Day, an overnight at the Lindley Hut above Ashcroft, is an experience full of fun and learning. The children hear more about the trip throughout the fall. Here are the details:

Please be at school at the **regular time on Thursday, September 29**. We leave from campus and travel by bus to the trailhead. Please be at school at **12 noon on Friday, September 30** to pick up your experienced and slightly rumbled camper.

- Leaders for the trip will be Outdoor Education program director Bill Huffman and the Kindergarten teachers. Also accompanying the trip are Middle School assistants – one or two students who have proven their leadership skills and have been selected to serve as mentors and role models to younger children.
- Cost of the trip will be \$55, to be billed to student accounts.
- Please note: Outdoor Education is an integral part of our curriculum, and all students are expected to participate. There is no provision for students to remain on campus while their class is away.

Objectives for the trip are to:

- Learn to play safely in the outdoors
- Experience the importance of teamwork
- Learn how to dress comfortably
- Explore local plants and animals through stories, exploration and games

Your child will need to bring the following items in **ONE** bag:

*It is helpful if the duffel bags as well as the sleeping back stuff sack are large enough to allow the students to be able to close the duffel and stuff their sleeping bag on their own.*

- Sleeping bag and pad
- Change of clothes (including shoes)
- Warm clothes for the evening (jacket, warm pants, hat, gloves, boots)
- Stuffed animal or doll
- Flashlight

The following should be packed in a small backpack:

- Lunch and drink in a backpack for the first day (lunch only)
- Water bottle (plastic and full)
- Warm jacket
- Rain gear: jacket and pants or poncho

Please label all items and pack the bag with your child so that he/she will be able to identify the equipment inside. If you have any questions, please call the school at 925-1909 x 204. Thanks!

Child's name: \_\_\_\_\_ Grade: \_\_\_\_\_

## HIKING RELEASE OF LIABILITY, WAIVER OF CLAIMS, EXPRESS ASSUMPTION OF RISK AND INDEMNITY AGREEMENT

**Please read and be certain you understand the implications of signing.**

### **Express Assumption of Risk Associated with Hiking and Related Activities.**

I, \_\_\_\_\_ do hereby affirm and acknowledge that I have been fully informed of the inherent hazards and risks associated with  
(Please Print Parent's Full Name)

hiking, transportation of equipment related to the activities, and traveling to and from activity sites of which I am about to engage in.

### **Inherent hazards and risks include but are not limited to:**

1. Risk of injury from the activity and equipment utilized is significant including the potential for permanent disability and death.
2. Falling, causing broken bones severe injuries to the head, neck and back which may result in severe impairment or even death.
3. An "act of nature," including but not limited to avalanche, rock fall, inclement weather, thunder and lightning, severe and/or varied wind, temperature and other weather conditions.
4. Risks associated with crossing, climbing or down-climbing of rock, snow and/or ice.
5. Risks associated with river crossings, fordings, or portaging.
6. Possible equipment failure and/or malfunction of my own or others' equipment which may have been rented, borrowed, or personally owned.
7. My own negligence and/or the negligence of others, including employees, agents, independent contractors or representatives of Aspen Country Day School, including but not limited to operator failure.
8. Cold weather and heat related injuries and illness including but not limited to frostnip, frost bite, heat exhaustion, heat stroke, sunburn, hypothermia and dehydration.
9. Attack by or encounter with insects, reptiles, and/or animals.
10. Accidents or illness occurring in remote places where there are no available medical facilities.
11. Fatigue chill, and/or dizziness, which may diminish my/our reaction time and increase the risk of accident.
12. My sense of balance, physical coordination, and ability to follow instructions.

**\*I understand the description of these risks is not complete and that unknown or unanticipated risks may result in injury, illness, or death.**

### **Release of Liability, Waiver of Claims and Indemnity Agreement**

In consideration for being permitted to participate in any way in Hiking and related activities, I hereby agree, acknowledge and appreciate that:

1. **I HEREBY RELEASE AND HOLD HARMLESS WITH RESPECT TO ANY AND ALL INJURY, DISABILITY, DEATH, or loss or damage to person or property, WHETHER CAUSED BY NEGLIGENCE OR OTHERWISE,** the following named persons or entities, herein referred to as releasees:  
Aspen Country Day School
2. To release the releasees, their officers, directors, employees, representatives, agents, and volunteers, and vessels from liability and responsibility whatsoever and for any claims or causes of action that I, my estate, heirs, survivors, executors, or assigns may have for personal injury, property damage, or wrongful death arising from the above activities whether caused by active or passive negligence of the releasees or otherwise. By executing this document, I agree to hold releases harmless and indemnify them in conjunction with any injury, disability, death, or loss or damage to person or property that may occur as a result of engaging in the above activities.
3. By entering into this Agreement, I am not relying on any oral or written representation or statements made by releasees, other than what is set forth in this Agreement.

This release shall be binding to the fullest extent permitted by law. If any provision of this release is found to be unenforceable, the remaining terms shall be enforceable.

**I HAVE READ THIS RELEASE OF LIABILITY AND ASSUMPTION OF RISK AGREEMENT, AND I FULLY UNDERSTAND ITS TERMS, AND UNDERSTAND THAT I HAVE GIVEN UP LEGAL RIGHTS BY SIGNING IT, AND I SIGN IT FREELY AND VOLUNTARILY WITHOUT ANY INDUCEMENT.**

This is to certify that I, as Parent, Guardian, Temporary Guardian with legal responsibility for this participant, do consent and agree not only to his/her release of all Releasees, but also to release and indemnify the Releasees from any and all liabilities incident to his/her involvement in these programs for myself, my heirs, assigns, and next of kin.

\_\_\_\_\_  
Signature of Parent or adult legal Guardian if Participant  
is a Minor, and by their signature, they on my behalf  
release all claims that both they and I have

\_\_\_\_\_  
Name of Parent or adult legal Guardian (Please Print)

\_\_\_\_\_  
Date

\_\_\_\_\_  
Minor's Full Name



# Aspen Country Day School

# 2011-2012 Calendar

School hours 8:10 am - 3:05 pm

	S	M	T	W	T	F	S
<b>SEPTEMBER</b>					1	2	3
4	5	6	7	8	9	10	11
11	12	13	14	15	16	17	18
18	19	20	21	22	23	24	25
25	26	27	28	29	30		
<b>OCTOBER</b>							1
2	3	4	5	6	7	8	9
9	10	11	12	13	14	15	16
16	17	18	19	20	21	22	23
23	24	25	26	27	28	29	30
30	31						
<b>NOVEMBER</b>			1	2	3	4	5
6	7	8	9	10	11	12	13
13	14	15	16	17	18	19	20
20	21	22	23	24	25	26	27
27	28	29	30				
<b>DECEMBER</b>					1	2	3
4	5	6	7	8	9	10	11
11	12	13	14	15	16	17	18
18	19	20	21	22	23	24	25
25	26	27	28	29	30	31	
<b>JANUARY</b>	1	2	3	4	5	6	7
8	9	10	11	12	13	14	15
15	16	17	18	19	20	21	22
22	23	24	25	26	27	28	29
29	30	31					
<b>FEBRUARY</b>			1	2	3	4	5
6	7	8	9	10	11	12	13
12	13	14	15	16	17	18	19
19	20	21	22	23	24	25	26
26	27	28	29				
<b>MARCH</b>				1	2	3	4
5	6	7	8	9	10	11	12
13	14	15	16	17	18	19	20
21	22	23	24	25	26	27	28
29	30	31					
<b>APRIL</b>							1
2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17
18	19	20	21	22	23	24	25
26	27	28	29	30			
<b>MAY</b>			1	2	3	4	5
6	7	8	9	10	11	12	13
14	15	16	17	18	19	20	21
22	23	24	25	26	27	28	29
30	31						

Sept 6	First day of school
Sept 6 & 7	1/2 day for both PreK classes & K, pickup at 11:30
Sept 7, 8, 9	Outdoor Ed for Middle School (Sixth, Seventh, Eighth Grades)
Sept 14	Parent Night 5-7 pm
Sept 15 & 16	Second Grade Outdoor Ed trip to Blue Mountain
Sept 22 & 23	Third Grade Outdoor Ed trip, Independence Pass
Sept 24-29	Eighth Grade Washington DC Trip
Sept 29-30	Kindergarten Outdoor Ed trip, Lindley Hut
Oct 4	Blue Green Games (afternoon)
Oct 5 & 6	First Grade Outdoor Ed: Chapman Lake
Oct 7	Fall break, no school
Oct 12-14	Fifth Grade Outdoor Ed: mountain bike Fruita
Oct 19-21	Fourth Grade Outdoor Ed: mountain bike Fruita
Oct 31	Halloween parade
Nov 1	Parent - Teacher Conferences 8 am- 4 pm, no classes
Nov 6	Daylight Savings Time ends
Nov 23, 24, 25	Thanksgiving Holiday - school closed
Dec 16	Holiday Sing - Hotel Jerome/dismissal after the concert
Dec 17-Jan 1	Winter Break - no school
Jan 2	Classes resume
Jan 11	Blue / Green Winter Games
January 16	MLK Day, school in session
Jan 20, 27	Ski Days, Sixth-Eighth Grade, afternoons
Jan 24-27	Seventh Grade Outdoor Ed, Froelicher hut
Feb 3, 10, 17, 24	Ski Days, Sixth - Eighth Grade, afternoons
Feb 8, 15, 22, 29	Ski Days, Kindergarten & First Grades, afternoons
Feb 9, 16, 23	Ski Days, Second - Fourth Grades, afternoons
Feb 10, 17, 24	Ski Days, Fifth Grade
February 20	President's Day, no school
Feb 15-17	Fourth Grade Outdoor Ed, Shrine Mtn/Jay's Cabin
Mar 1, 8	Ski Days, Second - Fourth Grades, afternoons
Mar 2, 9	Ski Days, Fifth - Eighth Grade, afternoons
Mar 7-9	Fifth Grade Outdoor Ed, Vance's Cabin
Mar 11	Daylight Savings Time starts
Mar 12	Parent - Teacher Conferences 8 am - 4 pm, no classes
March 16	All-School Ski Afternoon
March 19-30	Spring Break - no school
April 2	Classes resume
April 4-6	Third Grade Outdoor Ed Trip: Moab
April 11-13	Second Grade Outdoor Ed Trip: Arches
April 18-20	First Grade Outdoor Ed Trip: Arches
April 23-27	Play week
April 27 & 28	All-School Play, Wheeler Opera House
April 30-May 4	Sixth Grade Outdoor Ed Trip: Western Colorado
May 9	Blue Green Games
May 10 & 11	Kindergarten Outdoor Ed/Colorado Natl Monument
May 7-14	Move-Up Coffees for parents
May 16-23	Eighth Outdoor Ed trip to Green River
May 24	Activities Day (Regatta, slide show, cookout)
May 25	Graduation - 9: 30 am, last day for students
May 29-31	Teacher meetings & campus move-out

<b>Ski Days PreK</b>
Wednesday mornings
mid-winter
dates TBD
<b>Ski Days K &amp; First</b>
Feb 8
Feb 15
Feb 22
Feb 29
Mar 16 All
<b>Ski Days Second-Fourth</b>
Feb 9
Feb 16
Feb 23
Mar 1
Mar 8
Mar 16 All
<b>Ski Days Fifth</b>
Feb 10
Feb 17
Feb 24
Mar 2
Mar 9
Mar 16 All
<b>Ski Days Sixth-Eighth</b>
Jan 20
Jan 27
Feb 3
Feb 10
Feb 17
Feb 24
Mar 2
Mar 9
Mar 16 All

NOTE: Shaded dates are days school is in session.  
Subject to change. Updates at [www.aspencountryday.org](http://www.aspencountryday.org)

This calendar updated: 6/14/2011



## From the business office

Summer 2011

Dear Parents:

We hope you are enjoying the summer and your children are ensconced in productive and leisurely pursuits. As you know, Aspen Country Day School is a private, not-for-profit educational institution and depends on timely and prompt payment of tuition and expenses.

1. A reminder to all parents that tuition was due July 1. Please contact me if you wish to discuss a payment plan.
2. All charges are due and payable on receipt. If an amount owed to the school becomes delinquent beyond thirty (30) days from the due date, a simple interest rate of 1.0% per month on the unpaid balance will be added to the account. Balances delinquent beyond sixty (60) days constitute sufficient reason to not allow the student to attend classes until the account is paid or financial arrangements are made with the Business Office.
3. Charges for additional services such as books, bus, outdoor education, student field trips, etc., will be billed as costs are incurred and are due payable upon receipt of the statement. Any balances that become thirty days past due are subject to a 1% monthly finance charge. Please review the outline below.
4. The business office is willing to charge all monthly statements to a credit card on file. At the end of each month, the card is charged for the amount due and a receipt is emailed to you. To set up this arrangement, complete the form that will arrive with your first monthly statement in October, or contact the business office at your convenience.

### Estimated additional school expenses

#### Kindergarten-Fifth Grade

Textbooks & supplies: \$120-200  
Outdoor Education: \$50-150 / trip (x2)  
Ski Days program: \$35 activity fee  
All-School Play: \$30 production fee  
Third Grade, Leadville overnight: \$85-95

#### Sixth-Eighth Grade

Textbooks & supplies: \$250-350  
Outdoor Education: \$150-350 / trip (x2)  
Ski Days program: \$35 activity fee  
All-School Play: \$30 production fee  
Netbook usage fee: \$125  
Eighth Grade week-long fall trip to Washington, DC: \$1,100-\$1,200

#### Lunch

complete Middle School hot lunch \$6.50, Lower School \$5.50  
More detail and "a la carte" price list are at [aspencountryday.org/lunch](http://aspencountryday.org/lunch)

#### Transportation

All bus routes are \$150 per month, or \$75 per month to ride one-way daily.  
Children may also choose to ride any school bus on an occasional basis at \$5 per ride.

I hope this information is helpful as you plan for the school year. Please feel free to contact me with any questions.

Sincerely,

Scott Hicks, Business Manager  
970-925-1909 x 201



# bus signup for fall 2011

**Country Day operates three bus routes** for the convenience of children and parents. Students also ride school buses on field trips and excursions, and for Outdoor Education trips. The daily schedule and list of bus stops is set each year. Please help us plan by signing up here for bus service. Seats are limited, especially on the downvalley bus, so sign up soon!

**who is riding? (names, grades)** \_\_\_\_\_

**what route?**

- Aspen in-town (east to west)
- Cemetery Lane/Aspen Highlands
- downvalley (Carbondale & points between, including Brush Creek intercept lot & ABC)

**what days?**

circle:        daily    M    T    W    Th    F

**times?**

circle:        both ways    mornings only        afternoons only

**for Aspen in-town or Cemetery/Highlands, provide your address** \_\_\_\_\_

**for the downvalley bus route, please check the bus stop you prefer**

- Carbondale (Sopris Shopping Center)
- Catherine Store
- El Jebel Center (at Short Stop)
- Willits (at Smokes)
- Basalt (am stop is at Cody Lane Park & Ride; pm stop is at 7-Eleven)
- Old Snowmass (RFTA Park & Ride)
- Brush Creek (intercept lot, Snowmass Village riders meet the bus here)
- Airport Business Center

All bus routes are \$150 per month, or \$75 per month to ride one-way daily. There is a discount for siblings. Children may also choose to ride any school bus on an occasional basis at \$5 per ride. Charges are billed home on monthly statements. Bus service, if required, is included in PreKindergarten tuition. Students must be three years old and potty-trained to ride any of the regular bus routes.

**Notes for bus riders and parents**

- **If you have a change in your child's schedule during the day, notify the office by 2:30 to give us time to notify the child and bus driver.** DO NOT leave a message on the voicemail; press 203 to reach office manager Caterina Gibson and make sure you speak with a live person to take a message for the bus driver.
- The AM times on the schedule are the time the bus will leave the bus stop. Please be at the bus stop a few minutes prior to that time. Be on time to pick up your child at the bus stop in the afternoon. Other children are waiting to get home and we cannot leave small children at a stop without adult supervision.
- PreK, Kindergarten and First Grade students on bus routes should have a luggage tag attached to their backpacks with their name, home address (physical) and home phone and/or cell number.

**Questions? Call 925-1909 x 203**

**RETURN ASAP!**

*fax to 925-7074*  
OR  
*mail to*  
3 Music School Rd. Aspen  
81611  
OR  
*email to*  
cgibson  
@aspencountryday.org  
OR  
*sign up by phone at*  
925-1909 x203